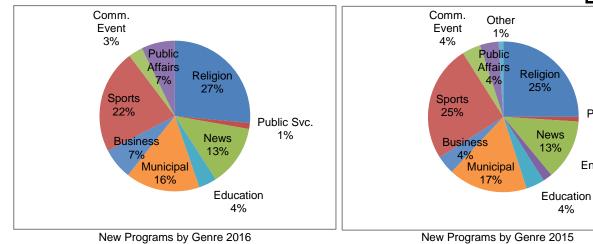
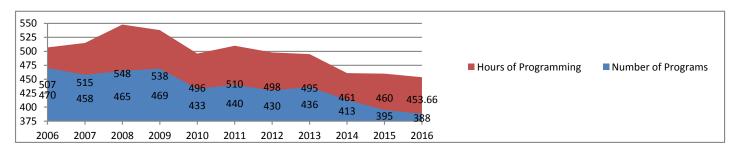
|                                                                         | 2016 2015<br>January                                          |         | 2016 2015<br>February |    | 2016      | 2015     | 2016              | 2015 | <b>2016</b> 2015 |        | 2016                           | 2015                                        |                                                   | 2016               | 2015  |
|-------------------------------------------------------------------------|---------------------------------------------------------------|---------|-----------------------|----|-----------|----------|-------------------|------|------------------|--------|--------------------------------|---------------------------------------------|---------------------------------------------------|--------------------|-------|
|                                                                         |                                                               |         |                       |    | March     |          | April             |      | May              |        | June                           |                                             | Specials                                          | 49                 | 53    |
| Board of Selectmen                                                      | 2                                                             | 2       | 2                     | 2  | 2         | 2        | 2                 | 3    | 2                | 2      | 2                              | 2                                           | Patrick Forde Good Person Aw                      | ard, 1/25 (2/2)    |       |
| Carter Church Service                                                   | 4                                                             | 4       | 5                     | 3  | 4         | 5        | 4                 | 4    | 5                | 4      | 4                              | 5                                           | Community Report 2016, 2/2 (2                     | 2/8)               |       |
| Clelia's Cucina Italiana                                                | 0                                                             | 1       | 1                     | 0  | 1         | 1        | 0                 | 0    | 0                | 0      | 1                              | 0                                           | Martin Luther King, Jr. Day Cel                   | ebration (2/11)    |       |
| First Baptist Church Service                                            | 3                                                             | 3       | 3                     | 2  | 5         | 4        | 4                 | 5    | 4                | 4      | 5                              | 4                                           | Human Rights Committee - Isla                     | im, 2/4 (2/12)     |       |
| House Stories                                                           | 0                                                             | 0       | 0                     | 0  | 0         | 0        | 0                 | 0    | 0                | 0      | 0                              | 0                                           | LWV Friday Forum: Teardowns                       | 2/12 (2/19)        |       |
| The Language of Business                                                | 0                                                             | 1       | 0                     | 0  | 0         | 0        | 0                 | 0    | 0                | 1      | 1                              | 0                                           | Alcohol In Needham High Sch                       | ool (short)        |       |
| Meet Your Needham Merchants                                             | 0                                                             | 0       | 0                     | 0  | 0         | 0        | 0                 | 0    | 1                | 0      | 0                              | 0                                           | Transitions (short)                               |                    |       |
| Municipal Minutes                                                       | 0                                                             | 0       | 1                     | 0  | 1         | 0        | 1                 | 0    | 0                | 0      | 0                              | 0                                           | CPC Public Hearing, 3/9                           |                    |       |
| Needham Channel News                                                    | 4                                                             | 4       | 4                     | 4  | 5         | 4        | 4                 | 5    | 4                | 4      | 5                              | 4                                           | Needham Civics Bee, 3/8 (3/12                     | <u>()</u>          |       |
| Needham Channel Sports/Classics                                         | 9                                                             | 8       | 9                     | 10 | 3         | 2        | 7                 | 9    | 12               | 14     | 10                             | 11                                          | Green Needham: Lets Talk So                       | ar, 3/15 (3/17)    |       |
| Needham Schools Spotlight                                               | 1                                                             | 0       | 0                     | 0  | 1         | 1        | 0                 | 1    | 1                | 1      | 1                              | 0                                           | NEF Spelling Bee, 3/13 (3/27)                     |                    |       |
| School Committee                                                        | 3                                                             | 3       | 2                     | 2  | 2         | 2        | 2                 | 2    | 2                | 2      | 2                              | 2                                           | Beautiful and Bizarre (3/31/16)                   |                    |       |
| Specials (see sidebar)*                                                 | 0                                                             | 4       | 7                     | 5  | 5         | 7        | 0                 | 4    | 3                | 1      | 4                              | 9                                           | Prom & Graduation Safety (Sh                      | ort)(5/12)         |       |
| Town Meeting                                                            | 0                                                             | 0       | 1                     | 0  | 0         | 0        | 0                 | 0    | 4                | 3      | 0                              | 0                                           | Community Energy Forum (5/1                       | 9/16)              |       |
| What's My House Worth?                                                  | 1                                                             | 1       | 1                     | 1  | 1         | 1        | 1                 | 1    | 1                | 1      | 1                              | 1                                           | Memorial Day Ceremony Highl                       | ghts 5/30 (5/31)   |       |
| Zoning Board of Appeals                                                 | 1                                                             | 1       | 2                     | 1  | 1         | 1        | 1                 | 1    | 1                | 1      | 0                              | 1                                           | Large House Study Committee                       | Public Forum, 6    | /1/16 |
|                                                                         | July                                                          |         | August                |    | September |          | October           |      | November         |        | December                       |                                             | Needham High School Graduation, 6/6/16            |                    |       |
| Board of Selectmen                                                      | 1                                                             | 1       | 1                     | 1  | 2         | 2        | 2                 | 2    | 2                | 2      | 2                              | 2                                           | Mitchell School Moving On, 6/1                    | 6 (6/20)           |       |
| Carter Church Service                                                   | 4                                                             | 4       | 5                     | 5  | 4         | 4        | 5                 | 4    | 4                | 5      | 4                              | 4                                           | Pollard Closing Ceremony, 6/1                     | 7 (6/22)           |       |
| Clelia's Cucina Italiana                                                | 0                                                             | 0       | 0                     | 0  | 0         | 1        | 0                 | 0    | 1                | 1      | 0                              | 0                                           | Independence Day Fireworks,                       | 7/3                |       |
| First Baptist Church Service                                            | 4                                                             | 4       | 4                     | 4  | 4         | 4        | 4                 | 4    | 5                | 4      | 4                              | 5                                           | Independence Day Parade 7/4                       |                    |       |
| House Stories                                                           | 0                                                             | 2       | 0                     | 1  | 0         | 1        | 0                 | 1    | 0                | 0      | 0                              | 0                                           | Needham Votes: Denise Garlio                      | k (Short ) 7/1     | -     |
| The Language of Business                                                | 2                                                             | 0       | 2                     | 1  | 2         | 0        | 2                 | 0    | 2                | 0      | 2                              | 0                                           | Gym Documentarty (Short) 7/1                      | 8                  |       |
| Meet Your Needham Merchants                                             | 0                                                             | 0       | 0                     | 1  | 0         | 0        | 0                 | 0    | 0                | 1      | 0                              | 0                                           | Needham/Daxing Exchange P                         | etrip (Short) 7/16 | 3     |
| Municipal Minutes                                                       | 0                                                             | 0       | 0                     | 0  | 0         | 0        | 0                 | 0    | 0                | 0      | 0                              | 0                                           | NEF Spring Grants (Short) 7/1                     |                    |       |
| Needham Channel News                                                    | 4                                                             | 5       | 4                     | 4  | 5         | 4        | 4                 | 5    | 3                | 3      | 5                              | 4                                           | Educational Shorts (7/21)                         |                    |       |
| Needham Channel Sports/Classics                                         | 1                                                             | 3       | 0                     | 0  | 9         | 7        | 10                | 14   | 11               | 15     | 5                              | 6                                           | Michael Schwinden Goodbye (                       | Short) 8/1         | -     |
| Needham Schools Spotlight                                               | 0                                                             | 0       | 0                     | 0  | 1         | 1        | 1                 | 0    | 1                | 1      | 1                              | 1                                           | Needham Votes: First Time Vo                      |                    | -     |
| School Committee                                                        | 0                                                             | 0       | 0                     | 0  | 2         | 2        | 2                 | 2    | 2                | 2      | 2                              | 2                                           | In Daxing (Short) 8/15                            |                    |       |
| Specials (see sidebar)*                                                 | 7                                                             | 2       | 4                     | 1  | 5         | 6        | 6                 | 5    | 5                | 6      | 3                              | 3                                           | Needham Votes: North Hill (Sh                     | ort) 8/18          |       |
| Town Meeting                                                            | 0                                                             | 0       | 0                     | 0  | 0         | 0        | 1                 | 0    | 0                | 1      | 0                              | 0                                           | Aly Raisman Day Highlights (9                     | (19)               | -     |
| What's My House Worth?                                                  | 1                                                             | 2       | 1                     | 1  | 1         | 1        | 1                 | 1    | 1                | 1      | 1                              | 1                                           | Marijuana Legalization, 9/22 (9                   |                    |       |
| Zoning Board of Appeals                                                 | 1                                                             | 1       | 1                     | 1  | 0         | 1        | 1                 | 2    | 1                | 1      | 1                              | 2                                           | Needham Votes: Steve Waller                       | 1                  |       |
| 5                                                                       |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | LWV Opening Meeting, 10/6/1                       |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | Board of Selectmen Recap 10/                      |                    | /21   |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | LWV Question 4 Forum, 10/21 (10/25)               |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | LWV Question 2 Forum, 10/24 (10/26)               |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | NHNA: Devra Bailin 10/24 (10/                     |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                | Needham Votes: Parental Words (Short) 10/29 |                                                   |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                | Election Topics Special: The 5              | ( )                                               |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                | Needham Votes: Matt Borrelli (Short) 11/2   |                                                   |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | Veterans' Day Observances 11/11                   |                    |       |
|                                                                         | 1                                                             |         |                       |    | 44        | <b>L</b> |                   |      |                  |        |                                |                                             | House Calls with Denise Garlick - New Staff 11/21 |                    | /21   |
| 2016 Production Year at a Glance**                                      |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | Interfaith Worship Service 11/2                   |                    | 21    |
|                                                                         | -                                                             | -       |                       |    | -         |          |                   |      |                  |        |                                |                                             | Distinguished Career Awards,                      |                    |       |
|                                                                         | Total Pr                                                      | oducton | s (2016)              |    | 388       |          | Programming Hours |      |                  | 453.66 |                                |                                             | What Is One Day? 12/15                            | 0,20 (11/27)       |       |
|                                                                         | Total Productons (2015):                                      |         |                       |    | 395       |          |                   |      |                  |        |                                |                                             | Tax Assistance Programs 12/15                     |                    |       |
| *2015 Specials also include series that went out of production by 2016: |                                                               |         |                       |    |           |          |                   |      |                  |        | First Baptist Church Christmas |                                             | 29)                                               |                    |       |
|                                                                         |                                                               |         |                       |    |           |          |                   |      |                  |        |                                |                                             | ,                                                 |                    |       |
|                                                                         | Does not include all short subjects or Bulletin Board Updates |         |                       |    |           |          |                   |      |                  |        |                                |                                             |                                                   |                    |       |





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